

# ST MARGARET MARYS CATHOLIC INFANT SCHOOL

## TO KNOW YOU MORE CLEARLY WHOLE SCHOOL OVERVIEW

	AUTUMN		SPRING		SUMMER	
EYFS	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	The words and actions of the Sign of the Cross. God created the world and said, 'Indeed it is very good'. (Genesis 1:31) The whole of creation shows God's love for us. (Laudato Si' 84-88)	The Annunciation (Lk 1:26-31, 38) The Nativity (Lk 2:4-7) The Shepherds visit the manger (Lk 2:28-30)	The Visit of the Magi (Matt 2:1-12) <b>What?</b> Jesus blesses the little children (Mk 10:13-16) <b>How?</b> Feeding of 5000 (Jn 6:1-14)	A simplified version of key events of Holy Week especially Good Friday and Easter Sunday (to recognise key events). The great commandment (Lk 10:25-28)	Story of Pentecost (simple telling). The early Christian community (Acts 2:42-47)	<b>DIALOGUE</b> Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (link to St Charles' Feast Day) Ask a local parishioner to talk about their faith and why it matters to

<b>BELIEVE</b>	<p>God is love. God made each one of us. God loves each one of us as a unique person. God made a wonderful world and what God creates is good. God loves us and we are part of a family.</p> <p><b>Catholic Social Teaching</b> God made: the earth and sky, all the people all over the world, all the animals and plants, the air, the ground and the water. God tells us we must take care of them. It is an important job!</p> <p><b>Stewardship</b></p>	<p>Mary was chosen by God to give birth to his son. Jesus was born in a stable and laid in a manger. Shepherds, were told by angels to visit him.</p>	<p>The Magi visited Jesus with gifts. Jesus is God's son and came for everyone. Jesus' birth is celebrated at Christmas. Jesus came to show God's love and welcomes everyone. Jesus takes care of everyone.</p>	<p>Listen and talk about the season of Lent and Easter. Jesus died on Good Friday and rose again on Easter Sunday. Easter is a celebration that Jesus is with us still. Easter celebrates new life. Simple religious symbols in Lent and Easter.</p>	<p>Coming of the Holy Spirit at Pentecost. The Good News of Jesus lived out by the early Christian community.</p>	<p>them to be a friend of Jesus. Explore a range of pictures of Jesus from a non-European tradition</p>
<b>CELEBRATE</b>	<p>Celebrate God's beautiful world. The words and actions of the sign of the cross. We enter God's family, the Church, through Baptism.</p>	<p>The tradition of the crib to tell the story of Jesus' birth.</p>	<p>That the Church prays the 'Glory Be' as a response to the coming of Jesus.</p>	<p>The Church uses purple and ashes as signs of Lent and being sorry. Representations of Holy Week and Easter: palms, the cross, Easter gardens and symbols of new life.</p>	<p>Pentecost is a special celebration in the Church. Sunday is a special day for the Church to celebrate.</p>	<p><b>ENCOUNTER</b> Talk with a local or school community member about their local (faith) community and what it means to them Encounter music, food, smells, tastes and</p>

LIVE	<p>Care and love for self, family, others and God's world.</p> <p><b>Catholic Social Teaching</b></p> <p>God made each of us, so each one of us is very special. We must treat others in a caring way because God made them too.</p> <p><b>The Dignity of the Human Person</b></p>	<p>Various cultures celebrate Jesus' birthday in different ways.</p> <p><b>Catholic Social Teaching</b></p> <p>By our work in Advent, we help others and ourselves and we show our love to God.</p> <p>All people work in some way.</p> <p>Everyone should be able to work safely so that it helps them because God loves them.</p> <p><b>The Dignity and Rights of Workers</b></p>	<p>We welcome and show love to everyone in our words and actions as Jesus does. We are called to help the poor and hungry.</p> <p><b>Catholic Social Teaching</b></p> <p>You need food, water, a house, your school, a good doctor and a job for the person who takes care of you.</p> <p>So does everyone else on the whole Earth.</p> <p>But many people do not have these things.</p> <p>Jesus wants us to take extra care of these people.</p>	<p>Various cultures celebrate Lent and Easter in different ways, eg pancakes, hot cross buns, Easter eggs.</p> <p>Trying to help others by what we do in Lent – Raasa Parade (Kerala) and other Lent customs around the world.</p> <p><b>Catholic Social Teaching</b></p> <p>Every single person on Earth needs these things: food, water, work, clothes, a home, a school and a doctor.</p> <p>Some people have what they need but many people don't.</p>	<p>The parish church and the parish family meet there to celebrate.</p> <p><b>Catholic Social Teaching</b></p> <p>Jesus knows that people can be happy with families and friends. He tells us that we can let these important people help us.</p> <p>He asks us to help them too.</p> <p>We need each other.</p> <p><b>We Are Called to Live as Family and Community</b></p> <p>All people are God's children. That makes us brothers and sisters.</p>	clothing to enrich experiences.
			<p><b>An Option for the Poor and Vulnerable</b></p>	<p>Jesus wants the people who already have what they need to help these others. Jesus wants us to take care of this.</p> <p><b>Rights and Responsibilities</b></p>	<p>We are connected to each other.</p> <p>It is as if everyone in the world held hands!</p> <p>We can be very different from one another but we are still one family – God's family.</p> <p><b>Solidarity</b></p>	

YEAR ONE	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
<b>HEAR</b>	The Creation story in Genesis 1:1-4, 24-26 as an ancient , prayerful, poetic reflection on God's world	The Annunciation (Luke 1: 26-38, focusing on 1:26-32,38) The Visitation (Luke 1:39-45) The Birth of Jesus (Luke 2:4-7) The Visit of the Shepherds (Lk 2:8-20)	The Presentation (Lk 2:22-38) Finding in the temple and the hidden life (Lk 2:41-52) Jesus announces his mission (Lk 4:16-22) The call of the disciples (Lk 5:1-11) Little children (Lk 18:15-17) Zacchaeus (Lk 19:1-9)	Jesus enters Jerusalem (Lk 19:28-38) Jesus teaches in the temple (Lk 19:47-48) The widow's mite (Lk 21:1-6) The last supper (Lk 22:7-23) The Crucifixion and death of Jesus (Lk 23:33-46) The angel's message (Lk 24:1-8) For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13)	The road to Emmaus (Lk 24:13-35) Promise of the Spirit and the Ascension (Acts 1:1-11) Pentecost (Acts 2:1-4)	<b>DIALOGUE</b> The Church is the community of all those who belong to Christ. The cross is a symbol of Christianity. The shortest summary of the Catholic faith is the sign of the cross.  Learning about their local parish community. Learning about their local parish church. Experience music, art, or religious objects that reflect Christian communities in a place outside their local parish.
<b>BELIEVE</b>	That all that is comes from God. God is our Father. God's love and care for humanity is experienced through	Because God loves us, he gave us his only son Jesus. God called Mary to be the mother of his Son Jesus.	Jesus grows up and reveals the love of the Father to us. Some people that encounter Jesus recognise that he is the	That Lent is a special time for praying, fasting, and helping others as Jesus taught us to do.	When people open their hearts to the Holy Spirit they are changed, as the apostles are changed.	

	<p>the beauty and order of Creation.</p> <p>Prayer is a way we draw closer to God.</p>	<p>Mary said, 'Yes' to God's call.</p> <p>Angels bring God's message and are a sign that Jesus is the Son of God.</p> <p>The stories about Jesus are in a special book called the Bible.</p>	<p>Son of God who has come to save all.</p> <p>Jesus is the 'light to all nations'.</p>	<p>Jesus died and rose again.</p>	<p>The mission of the Church begins at Pentecost.</p>	
<b>CELEBRATE</b>	<p>Praying is a way to draw people closer to God. That as a community, the Church prays the Creed and the Our Father to pray to God and worship him.</p>	<p>We ask Mary to pray with us and for us and to comfort us in times of need, especially using the Hail Mary Prayer.</p> <p>Hear and begin to join in with the words of the Hail Mary. Hear or sing the first phrase of the Gloria, recognising it as the angels' song of praise to God.</p>	<p>The Feast of the Presentation of Jesus is celebrated by Christians around the world and is known as Candlemas in Britain.</p>	<p>Simple words, actions, and symbols from the Ash Wednesday liturgy and the Palm Sunday liturgy.</p> <p>Lent is when Christians prepare for Easter by thinking about how they could be closer to God by praying, giving up things that are not needed (fasting), and giving to those in need.</p> <p>Experience music or art that reflects how Christian communities in another part of the world celebrate Lent and the last week of Jesus' life.</p>	<p>That the Church celebrates the Ascension and Pentecost on special days of celebration (holydays of obligation). The words of the 'Glory Be' prayer.</p> <p>An age-appropriate hymn referencing the Holy Spirit.</p>	<p><b>ENCOUNTER</b></p> <p>Aspects of modern Jewish life in Britain, including specific vocabulary about the Jewish belief in one God and the Torah as a special text which contains stories of the Jewish people's history and is a guide for Jewish life</p>

LIVE	<p>God wants us to love and care for the world because the world is God's gift to us.</p> <p>Caring for the world is one of the ways we love and care for each other.</p> <p>How a community in another part of the world cares for Creation.</p>	<p>How Catholics around the world show honour to Mary, including diverse representations in art, sculpture and music.</p> <p>How Christians in their local community celebrate the birth of Jesus.</p>	<p>All Christians are called to follow Jesus and share the Good News with others.</p> <p>Christians are called to take care of each other, especially those most in need, such as the poor.</p>	<p>Fasting in Lent is a way of giving things up to help others and for Catholics, CAFOD Family Fast Day is a way of responding to this call. Fasting, praying, and giving to others are ways of following Jesus' example.</p>	<p>How Pentecost is celebrated in another part of the world.</p> <p>How artists and musicians around the world celebrate the work of the Holy Spirit and the mystery of the Trinity</p>	
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<b>KEY VOCABULARY</b>	God Father Creation Pope Francis Laudato Si' Our Father Creed	Jesus Bible Annunciation angels Visitation Hail Mary Gloria	Presentation Temple mission Son of God light Candlemas	Temptation Last Supper Crucifixion Resurrection Ash Wednesday Palm Sunday Lent Easter Family Fast Day	Emmaus Holy Spirit Ascension Pentecost Church Glory Be Gospel	Christian Church parish community sign of the cross Jew Jewish/Judaism Torah
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YEAR TWO	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	<p>The story of Noah, focusing on God's covenant (promise) with Noah and all living beings in the sign of the rainbow (Gen 9:7-17).145</p> <p>LS 71 'Through Noah, who remained innocent and just, God decided to open a path of salvation. In this way he gave humanity the chance of a new beginning. All it takes is one good person to restore hope!'</p> <p>Psalm 139 146 in praise of God's Creation of each of us and his love for us.</p>	<p>The Annunciation of John the Baptist (Lk 1:5-20)</p> <p>The Annunciation of Jesus (Lk 1:26-38)</p> <p>The Visitation (Lk 1:39-50, 53)</p> <p>The birth of John the Baptist (Lk 1:57-58)</p> <p>Zechariah's voice is restored (The circumcision of John the Baptist) (Lk 1:59-66, 67,76)</p> <p>The Birth of Jesus (Lk 2:1-8) For Advent: Is 7:14, 9:1-2, 5-7 (Extracts from the book of Immanuel)</p>	<p>The preaching of John the Baptist (Lk 3:2-6, 10-17)</p> <p>Jesus is baptised (Lk 3:21-22)</p> <p>The Temptation in the wilderness &amp; Jesus begins to preach (Lk 4: 1-15)</p> <p>Cure of a paralytic (Lk 5:17-26)</p> <p>The choice of the twelve (Lk 6:12-16)</p> <p>The calming of the storm (Lk 8:22-25)</p> <p>Parable of the lost sheep (Lk 15:4-7) For the Epiphany: Matt 2:1-12: The visit of the Magi</p>	<p>Jesus enters Jerusalem (Lk 19:28-38*)</p> <p>The last supper (Lk 22:7-23*, 28-34)</p> <p>The Crucifixion and death of Jesus (Lk 23:33-46*)</p> <p>The angel's message (Lk 24:1-8*)</p> <p>Peter at the tomb (Lk 24:9-12)</p> <p>*Texts studied in Year One</p>	<p>Jesus appears to the apostles and the Ascension (Lk 24:36-53)</p> <p>Pentecost and Peter talks to the crowd (Acts 2:1-9, 12-13)</p> <p>Conversion of Saul (Acts 9:1-19)</p> <p>Fruits of the Holy Spirit (Gal 5:22-23)</p>	<p><b>DIALOGUE</b></p> <p>The parable of the Good Samaritan (Lk 10:25-37)</p> <p>Christians should collaborate in service of humanity.</p> <p>Learning about their local Christian community.</p> <p>Learning about ways Christians where they live come together to support the local community.</p>



<b>BELIEVE</b>	<p>God makes a covenant (promise) with Noah to save all living things. That people in the story of Noah turned away from God and chose to act badly; this is behaviour called sin.</p> <p>The Sacrament of Baptism is when a person becomes part of the Christian family and promises to love God. That the Christian Bible is split into two parts, the Old Testament, and the New Testament.</p>	<p>That prophets and prophetesses communicate God's message inspired by the Holy Spirit. John the Baptist is born to be a prophet.</p> <p>Christians believe that the person Isaiah spoke of was Jesus. In Isaiah's words, Christians recognise Jesus as a light in the darkness and Immanuel, 'Godwith-us'.</p> <p>Advent is the season when Christians prepare for the coming of Jesus Christ at Christmas.</p> <p>That Mary is the mother of God and our mother who is trusted with all our prayers.</p>	<p>John the Baptist is a prophet who calls people back to God by encouraging them to say sorry. Baptism is a sign of forgiveness.</p> <p>That when people make bad choices (sin), they turn away from God. Jesus teaches that God loves and forgives and that being sorry helps us to change and become better people.</p> <p>Jesus' miracles are signs that show he is the promised one (Messiah).</p> <p>Jesus' parables are simple comparisons that invite people to know more about God. Jesus brings healing in different ways.</p>	<p>That Jesus gave us the Sacrament of Reconciliation to heal and restore our friendship with God and through this ourselves. That Lent is a time of preparing our hearts and minds for Easter through reconciliation and forgiveness.</p> <p>The Easter Vigil Mass is the high point of the year and is rich in symbols of light and darkness.</p>	<p>God is love. Love is God's first gift poured into our hearts by the Holy Spirit.</p> <p>The fruits of the Spirit are the visible signs that a person is led by the Holy Spirit.</p> <p>The fruits of the Spirit are love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and selfcontrol.</p>	
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<b>CELEBRATE</b>	<p>Psalms are prayers to praise God. Sacraments are living signs of Jesus' love for all people. Baptism is the first sacrament which welcomes people into the Christian family.</p>	<p>Some words of Mary's prayer, the Magnificat (Lk 1:46-50, 53) in which she gives thanks to God and prays for his just world to come. Advent is a time Christian preparation for Jesus' coming. That the Advent wreath is a symbol of the coming of the light.</p>	<p>How water is used as a symbol of a new start in the Sacrament of Baptism. How Catholics say sorry to God in prayers: Act of Sorrow (Contrition) Asking for forgiveness in the 'Our Father'</p>	<p>Some prayers and actions that are ways in which Catholics turn back to God, in the Sacrament of Reconciliation, for example, a simple Examen or an act of sorrow and in the Penitential rite, for example, the Kyrie Eleison (Lord have Mercy).</p>	<p>In all prayers, Christians welcome the Holy Spirit and open their hearts to God. Christians pray to the Holy Spirit for help ('Come Holy Spirit').</p>	<p><b>ENCOUNTER</b> Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). Recognise that most Jewish religious words</p>
		<p>How the Christmas story is celebrated in song: carol services.</p>		<p>Simple words, actions, and symbols of the Easter Vigil, focusing on light and water</p>		<p>are in Hebrew (the original language of the Torah and other sacred</p>

<b>LIVE</b>	<p>Ways in which we can show care for God's world (stewardship) as part of our care for each other.</p> <p>How a baby is baptised in the Catholic Church</p>	<p>About some daily/weekly commitments that enable Christians to live in a way that prepares them for Jesus' coming.</p> <p>Advent preparations in different cultures.</p> <p>The meaning and interpretations of the candles/wreath in different cultural contexts.</p> <p>How Catholic Social Teaching (CST) can help to guide Christians to 'share the light' with others</p>	<p>The importance of saying sorry to God and to others.</p> <p>The importance of showing you are sorry, for example, through practical Acts of Penance.</p>	<p>The importance of saying sorry to God and to others.</p> <p>That prayer can help people say sorry for their sins. That making bad choices damages relationships and damages them.</p>	<p>That there are different symbols of the Holy Spirit in art: wind, fire, and dove, e.g., Taizé, Marlene Scholz's 'Blessed Trinity'. The example of a saint who showed examples of peacebuilding in their lives, e.g., St Catherine of Siena, St Bernardine of Siena (IHS), St Rita of Cascia, St John Henry Newman, Pope St Pius X, St Francis of Assisi.</p> <p>Some examples of saints and holy people who lived the fruits of the Holy Spirit in their lives, e.g., St Oscar Romero, St Teresa of Avila.</p>	<p>Jewish/Christian texts).</p> <p>Listen to the religious experiences of others from different communities in the class and the local area</p>
<b>KEY VOCABULARY</b>	<p>God</p> <p>Noah</p> <p>covenant</p> <p>sin</p> <p>psalm</p> <p>sacraments</p> <p>baptism</p> <p>Father</p> <p>Bible</p> <p>Old Testament/ New Testament</p>	<p>Advent</p> <p>Advent wreath</p> <p>Annunciation</p> <p>Isaiah</p> <p>John the Baptist</p> <p>Magnificat</p> <p>prophet</p> <p>Zechariah</p>	<p>baptism</p> <p>John the Baptist miracle</p> <p>parable</p> <p>temptation</p> <p>sin</p> <p>sorrow</p> <p>forgiveness</p> <p>reconciliation</p>	<p>Easter Vigil</p> <p>forgiveness</p> <p>Kyrie Eleison</p> <p>reconciliation</p> <p>sin</p>	<p>Holy Spirit</p> <p>Ascension</p> <p>Pentecost</p> <p>Saul</p> <p>prayer</p> <p>Fruits of the Spirit</p> <p>love</p> <p>joy</p> <p>peace</p> <p>patience</p> <p>kindness</p>	<p>Samaritan</p> <p>Sabbath</p> <p>Shabbat</p> <p>synagogue</p> <p>neighbour</p> <p>respect</p>

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